

**Out of my bondage, sorrow, and night**

(Hymn 1050)

1. Out of my bondage, sorrow, and night,  
Jesus, I come! Jesus, I come!  
Into Thy freedom, gladness, and light,  
Jesus, I come to Thee!  
Out of my sickness into Thy health,  
Out of my want and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee!.
2. Out of my shameful failure and loss,  
Jesus, I come! Jesus, I come!  
Into the glorious gain of Thy cross,  
Jesus, I come to Thee!  
Out of earth's sorrows into Thy balm,  
Out of life's storm and into Thy calm,  
Out of distress to jubilant psalm,  
Jesus, I come to Thee!
3. Out of unrest and arrogant pride,  
Jesus, I come! Jesus, I come!  
Into Thy blessed will to abide,  
Jesus, I come to Thee!  
Out of myself to dwell in Thy love,  
Out of despair into raptures above,  
Upward for aye on wings like a dove,  
Jesus, I come to Thee!
4. Out of the fear and dread of the tomb,  
Jesus, I come! Jesus, I come!  
Into the joy and pleasure, Thine own,  
Jesus, I come to Thee!  
Out of the depths of ruin untold,  
Into the flock Thy love doth enfold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee!

*JUBILEE –  
THE  
ACCEPTABLE  
YEAR  
OF  
THE  
LORD*

## ***Outline:***

Scriptural Reading: Luke 4:16-21; Lev. 25:10, 13, 39-41

**I. The Jubilee in the Old Testament is about the release of people and possessions—the loss and return of the land and the release of those who sold themselves—Lev. 25:10, 13, 39-41.**

**II. The Jubilee is fulfilled in the New Testament Gospel—Luke 4:16-21:**

A. Good tidings (the gospel) to the poor:

1. Men are poor because they lack God, God's blessing, life and peace and the eternal life.
2. The gospel proclaims that we have God, God's blessing, life and peace, and the eternal life.

B. Release of the captivities:

1. Men are captives of the Devil and sin and the world.
2. The Lord Jesus on the cross has destroyed the Devil and released us from its power.

C. Recovering of sight to the blind:

1. Men are born blind, not knowing God, the meaning of human life, the destiny of man, etc.
2. The Lord Jesus is the light. He recovers man's sight.

D. Liberty to the oppressed:

1. Men are born oppressed, being burdened down by family, business, education, diseases, etc. Men are specially burdened by the guilt in their conscience.
2. The Lord Jesus has freed men from their oppressions. What a gospel!

E. The acceptable year of the Lord:

1. A new era has started in human society since the coming of the Lord—an age of joy, of jubilee, has begun.
2. Since the coming of the Lord Jesus, His redemption has been applied to all those who believe. Now, God can accept men. Acceptance means the former problems that existed between God and man are resolved. Now, God is pleased with man.

**III. How to receive the Lord's glad tidings:**

A. Confess our condition according to the Lord's word, that we are poor, in captivity, blind, oppressed, and miserable.

B. Believe the Lord's word. Believe the gospel, and what the gospel will bring to us: release, sight, liberty, the acceptable year, and God's acceptance. To believe is to receive according to the Lord's word.

C. Be baptized:

1. Through faith we believe into the Lord (John 3:36), and through baptism we are baptized into Him (Gal. 3:27; Rom. 6:3) and terminated in Adam (Rom. 6:4).
2. Through faith and baptism we have been transferred out of Adam into Christ, out of poverty, blindness, captivity, oppression into Jubilee, thereby being joined to the Lord (1 Cor. 6:17).
3. Immediately after believing into Christ, we should be baptized to complete the transfer.

### **Once I was bound by sin's galling fetters**

(Hymn 310)

1. Once I was bound by sin's galling fetters,  
Chained like a slave I struggled in vain;  
But I received a glorious freedom,  
When Jesus broke my fetters in twain.

(Chorus) Glorious freedom, wonderful freedom,  
No more in chains of sin I repine!  
Jesus the glorious Emancipator,  
Now and forever He shall be mine.

2. Freedom from all the carnal affections,  
Freedom from envy, hatred and strife;  
Freedom from vain and worldly ambitions,  
Freedom from all that saddened my life.
3. Freedom from pride and all sinful follies,  
Freedom from love and glitter of gold;  
Freedom from evil temper and anger,  
Glorious freedom, rapture untold.
4. Freedom from fear with all of its torments,  
Freedom from care with all of its pain;  
Freedom in Christ my blessed Redeemer,  
He who has rent my fetters in twain.