

Assurance and Joy of Salvation

—*Freed by the Lord (Hymn 310)*

1. *Once I was bound by sin's galling fetters,
Chained like a slave I struggled in vain;
But I received a glorious freedom,
When Jesus broke my fetters in twain.*

Chorus:

- Glorious freedom, wonderful freedom,
No more in chains of sin I repine!
Jesus the glorious Emancipator,
Now and forever He shall be mine.*
2. *Freedom from all the carnal affections,
Freedom from envy, hatred and strife;
Freedom from vain and worldly ambitions,
Freedom from all that saddened my life.*
 3. *Freedom from pride and all sinful follies,
Freedom from love and glitter of gold;
Freedom from evil temper and anger,
Glorious freedom, rapture untold.*

A

Divine

Transfer

A Divine Transfer

Scripture Reading: Rom. 5: 17, 19; 1 Cor. 15:22; 1:30; Col. 1:13;
John 1:12; Gal 3:27

I. In God's eyes, there are only two men in the universe, Adam and Christ:

- A. The first man—Adam—is earthly and the head of the old creation—Gen. 1:27, 1 Cor 15:47a:
 - 1. Sin entered into the world through the disobedience and offense of one man—Rom. 5:12, 14, 16, 18-19.
 - 2. Death passed on to all men through sin—Rom. 5:12.
- B. The second man—Christ—is heavenly and the head of the new creation—Rom. 1:3, 4; 1 Cor. 15:47:
 - 1. Through Christ's obedience and righteous act, man is justified—Rom. 5:18b.
 - 2. Through Christ, man receives eternal life—Rom. 5:21b.

II. Man's position—either in the fallen Adam or in the Savior Christ—determines man's real condition, man's total experience, and man's eternal destiny:

- A. In Adam man is:
 - 1. Constituted sinner—Rom. 5:17a; 3:23; 7:17.
 - 2. Dead (in his spirit) in offenses and sins—1 Cor. 15:22; Eph. 2:1, 5.
 - 3. Conducting himself in the lusts of his flesh—Eph. 2:3.
 - 4. In the authority of darkness (Satan's kingdom)—Col. 1:13; Acts 26:18a.
 - 5. Not able to please God—Rom. 8:8.
 - 6. An enemy of God—Rom. 5:10.
 - 7. Apart from Christ, having no hope and without God—Eph. 2:12.
 - 8. Condemned—Rom. 5:16, 18; John 3:36.
 - 9. Under the wrath of God—Rom. 5:9b; John 3:36.
 - 10. In eternal perdition in the lake of fire—John 3:16b; Rev. 21:8.

B. In Christ man is:

- 1. Constituted righteous—Rom. 5:19b.
- 2. Possessing eternal life (being made alive)—Rom. 5:18b; John 3:16; 1 Cor. 15:22.
- 3. Without condemnation—Rom. 8:1.
- 4. Redeemed, forgiven, justified, and reconciled—Eph. 1:7; Rom. 5:10a; 3:24.
- 5. Able to enter into the kingdom of the Son of His love—Col. 1:13, 14.
- 6. Having Christ as his righteousness, sanctification, and redemption—1 Cor. 1:30.
- 7. Chosen by God and predestinated unto sonship—Eph. 1:4, 5.
- 8. Receiving every spiritual blessing in the heavenlies—Eph. 1:3.
- 9. A new creation—2 Cor. 5:17.
- 10. The Body of Christ—Rom. 12:5a.

III. Man who was born in Adam experiences a divine transfer out of Adam into Christ, having been regenerated through the resurrection of Christ—Col. 1:13; 1 Pet. 1:3; 1 Cor. 1:30a:

- A. Man must believe into Christ—John 3:15:
 - 1. To believe into Christ is to receive Him and be united with Him—John 3:16.
 - 2. To believe into the Lord is to receive eternal life—John 3:36.
- B. Man must be baptized into Christ—Rom. 6:3:
 - 1. Baptism is not a form or a ritual; it signifies our identification with Christ—Gal.3:27, 1 Pet. 3:20- 21.
 - 2. Baptism is to terminate man's old natural life in Adam and to germinate man with a new life—Rom. 6:4.
- C. Through faith and baptism, man enters into a union with Christ to enjoy the bountiful blessing promised in Christ and to walk in the newness of life—Rom. 6:4.

Scripture Reading:

Rom. 5:17 For if by the offense of the one death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom. 5: 19 For just as through the disobedience of one man the many were constituted sinners, so also through the obedience of the One the many will be constituted righteous.

1 Cor. 15:22 For just as in Adam all die, so also in Christ all will be made alive.

1 Cor. 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption.

Col. 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love.

John1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name.

Gal 3:27 For as many of you as were baptized into Christ have put on Christ.

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